





IV. The Intensity of the Answer

- A. James 5:16 Cries out Much!
- B. Prayer is a gully washer! The Ballad fell out, the downy prayer God taught that which seemed out of touch! Prayer reached the unreachable, God responded. Very public answer, rather answer to prayer. Nothing is out of reach. Nations going down quick Church dying, child too young, at death C. God touches the Servant - VS 46. Ahah in Christ getting it to be great, Eliphaz is gone 20 miles away at Carmel and Eliphaz passes Ahem. In answer to it the light sister watched can pass. They passed unlike we were sitting still. But the strength the answer to Prayer God regenerated his servant! God can touch his servant in prayer! Prayer pleasing to God can be prayer on experience of faith. Conclusion: Ken the well "Oh you go through the Bible, you will find that prayer has called up flowing rivers, made flinty rock into fountain, quenched flames of fire, muzzled lions, disarmed vipers, marshaled stars against the enemy, stopped the sun, stopped the course of the moon. Must open gates, in fact we could go on and on and on and the last, we want to sum it up to say "What has prayer not done?"

III. The Intensity of the Asking

- A. James 5:16 ~~James~~ James describes the prayer. The word prayer describes one addressing a king with a pressing need. Specific matter - Fervent - working hard before God. He left the prayer (VS 42) Eliphaz Dying got alone with God. He went to a place of solitude away from distractions. I find that these places are harder and harder to find. No beepers, cell phones, no flicking TV. But we must steal away close. The world heaving and churning right into our God, a place to breathe. He lowered in prayer - this is a Jewish expression of direct humility. You did that down the island a king. We say "God we have no grounds to approach you. We are hell deserving. We should alter to the greatness of God. No one but daddy in sky! Only means of access a hell-deserving is not on what I did last week, but who Christ is today. He looked in prayer - He expected an answer in prayer. He prayed with one eye on the heavens VS 41 "sons of man" not a cloud. This is the eye of faith. Servant VS 43 sent others down the mountain. It's a little cloud, there it is. We got so excited over one answer prayer we should be haltered when we don't hear from God! Eliphaz is praying hard on God's behalf. It seems to be a prayer for him. I had God not.
- B. Prayer is a gully washer! The Ballad fell out, the downy prayer God taught that which seemed out of touch! Prayer reached the unreachable, God responded. Very public answer, rather answer to prayer. Nothing is out of reach. Nations going down quick Church dying, child too young, at death C. God touches the Servant - VS 46. Ahah in Christ getting it to be great, Eliphaz is gone 20 miles away at Carmel and Eliphaz passes Ahem. In answer to it the light sister watched can pass. They passed unlike we were sitting still. But the strength the answer to Prayer God regenerated his servant! God can touch his servant in prayer! Prayer pleasing to God can be prayer on experience of faith. Conclusion: Ken the well "Oh you go through the Bible, you will find that prayer has called up flowing rivers, made flinty rock into fountain, quenched flames of fire, muzzled lions, disarmed vipers, marshaled stars against the enemy, stopped the sun, stopped the course of the moon. Must open gates, in fact we could go on and on and on and the last, we want to sum it up to say "What has prayer not done?"